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## Awbury Weekly Wissahickon 3.25.2022

1 message

**Weekly Wissahickon** <notifications@classtag.com>

Fri, Mar 25, 2022 at 11:45 AM

Reply-To: no\_reply@reply.classtag.com

To: j.walsh@wissahickoncharter.org



WCS Awbury Campus

Weekly Wissahickon

815 E Washington Lane

## Awbury Weekly Wissahickon 3.25.2022

### *Message from Dean Kristi*

Dear Families,

I'm using my note this week to say thank you to the folks who lead our Wissahickon Parent Partnerships at each campus. This week those leaders met with the Charter School Office as part of our charter renewal process. This is the most recent way they've been generous with their time and ideas. Our WPPs meet every month. They share wonderful ideas and bring thoughtful questions. They serve our whole community well. Many thanks to these folks. I know there is room for more families to get involved at whatever level you can. Please consider joining their upcoming meetings!

Warmly,  
Kristi

### ***Essentials:***

#### ***Important Dates***

April 1st - School closed for Professional Development

April 1st - Vaccine clinic at our Fernhill campus

April 11th-15th - Spring Break - School Closed

#### ***Student Vaccination Cards***

If your child is vaccinated and you have not already done so, please email a copy of your student's vaccine card to [vaxcard@wissahickoncharter.org](mailto:vaxcard@wissahickoncharter.org) TODAY! Also, please note that quarantine duration is dependent on vaccination status and vaccine cards must be

on file with the nurse.

Ruvna screenings must be completed prior to student's arrival and will be closed for responses at 9:00 AM .

### ***Flat Rate Program Payment***

Many of our families that have enrolled in the flat rate program have not received a confirmation email. Please complete the Parent Payment form found [HERE](#). Please note you must complete this form **each month**. The school must also complete a payment form each month. The school payment form will be submitted by the 8th of each month. The school payment forms for September and October will be submitted by November 8, 2021. Please refer to the FAQs document found [HERE](#) for more information. All question should be emailed to [Ms. Shonda](#).

### ***On Radar***

#### ***2022 Philly Youth Summer Opportunities Info Session***

Are you a Philadelphia parent or caregiver interested in learning more about summer camps, job opportunities, and free activities to keep your child engaged this summer?

The Office of Councilmember Kendra Brooks is partnering with The Office of Children & Families, Parks and Rec, The Free Library of Philadelphia, and WorkReady.

This upcoming info session will take place **Saturday, March 26 from 12-2 PM** and is open to all. Register [HERE](#) to receive the Zoom link to the info session

### ***Homework Club***

Grades 3-5 Homework Club. Homework club will take place every Thursday from 3:30-4:15 in Mr. Jack's room to support student classwork and homework. Students will report to the gym for pick up and will be brought back to the classroom by Mr. Jack. There is space for 12 students and all students must be picked up by 4:15. Please email [jackh@wissahickoncharter.org](mailto:jackh@wissahickoncharter.org) if you are interested in joining.

### ***EXTRAS:***

#### ***Mask Requirement after Spring Break***

Masks will be required for the week we return from Spring Break, April 18th-22nd. Free N-95 masks are available by searching [here](#).

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